

**MINUTES OF THE LICENSING SUB-COMMITTEE A
TUESDAY, 3 APRIL 2007**

Councillors Demirci, Patel (Chair) and Vanier

MINUTE NO.	SUBJECT/DECISION	ACTION BY
LSCA01.	<p>APOLOGIES FOR ABSENCE</p> <p>None.</p>	
LSCA02.	<p>DECLARATIONS OF INTEREST:</p> <p>None.</p>	
LSCA03.	<p>SUMMARY OF PROCEDURE:</p> <p>The Chair invited the Legal Services officers, Terence Mitchison, to explain the reason for the Item 5. Mr Mitchison explained that having spoken to the family concerned, they had agreed to discussion about their representation to be in the open part of the meeting, but would inform the Chair if they thought the discussion ought to go into private session.</p>	
LSCA04.	<p>MARISHA RESTAURANT, 2 HIGHGATE HIGH STREET, N6 5JL (HIGHGATE WARD):</p> <p>RESOLVED</p> <p>The Committee decided to grant the application as amended and subject to the following conditions:</p> <ul style="list-style-type: none"> (i) The Mandatory Statutory conditions under section 19 of the Licensing Act 2003. (ii) That the license holder complies with the provisions of the Operating Schedule, and those set out by the London Fire and Emergency Planning Authority. (iii) The removal of the speakers to the wall adjacent to 130 Highgate High Street. (iv) That noise or vibration does not emanate from the premises so as to cause a nuisance to nearby properties. This to be achieved by way of sound limiters installed in consultation with and to the satisfaction of the Council's noise team. (v) That prominent, clear and legible notices are displayed at all exits requesting clientele and staff to respect the needs of local residents and to leave the premises and area quietly. <p>INFORMATIVE</p> <p>Residents are reminded of their statutory right to seek as review of this license after six months. Details on how to do this area available from the licensing service.</p>	

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LSCA05.	EXCLUSION OF THE PRESS AND PUBLIC: This provision was not needed.	
LSCA06.	EXEMPT MARISHA RESTAURANT, 2 HIGHGATE HIGH STREET N6 5JL (HIGHGATE WARD): N/A	

Councillor JAYANTI PATEL
Chair, Licensing Sub-Committee A

DATE _____